For All Members; Four Day Event, 1 Convention held  **April 24th-29th**

Over 7,000 high school students, advisors and guests attend the largest annual state CTSO conference-- the California FFA State Leadership Conference will be held at the Anaheim Convention Center in 2018. The four-day conference attracts young agricultural leaders from over 300 chapters of California FFA.

The Convention encourages students to develop personal and team leadership skills, discover agricultural careers, establish lasting friendships and strive for success.

The Convention also will highlight student accomplishments in public speaking and production practices with proficiency awards, scholarships and special recognitions.

 Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Shirt Size: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ag Class Enrolled in: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you attended State Convention before? Yes / No

**Describe WHY​ you want to attend this conference.**

**Please describe why you would be a good investment for us to send to this conference**

**Johansen FFA Activity
Code of Conduct**

To be eligible to attend Johansen FFA activities and events, students are asked to abide by the following rules:
1. Follow all school rules listed in Johansen High School Student Handbook.
2. Be respectful to those speaking or presenting.
3. Dress appropriately for the event or activity (Official Dress Required)
4. Respect the rights of others and their property.
5. Demonstrate good sportsmanship by being modest in winning and generous in defeat.
6. Refrain from using vulgar or offensive language.

Failure to meet the above expectations could result in ineligibility to attend
Johansen FFA activities and events.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This application is due on February 8th.**

A Check for $150 is due on 2/15 **IN FULL** if you are chosen for this conference. If you do not get your check turned in on the **15th** you will automatically be disqualified and the next person on the waitlist will be asked to attend.

 **Student Name(Print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Parent Name(Print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**